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**JOINT HEARING OF THE  
SENATE COMMITTEE ON FINANCE  
AND  
SENATE COMMITTEE ON JUDICIARY**

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**NOTICE OF MEETING**

**DATE:** Monday, May 17, 2021

**TIME:** 5:00 P.M.

**PLACE:** Virtual Meeting via WebEx

**SCHEDULED FOR HEARING**

**House Bill No. 6122**

(Governor)

**BY Abney**

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE  
FOR THE FISCAL YEAR ENDING JUNE 30, 2022

{LC2437/1}

03/11/2021 Introduced, referred to House Finance

**Department of Corrections: FY2021 Supplemental and FY2022 Budgets**

[Article 13, Sections 1-4, 7: Probation and Parole Reforms](#)

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**Senate Bill No. [248](#)**

**BY Acosta, Mack, Calkin, Quezada, Kallman, Bell, Mendes**

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- POWERS AND

OPERATIONS {LC1533/1} (Prohibits financial institutions from investing in private detention  
centers or continuing to invest with any institution, company or subsidiary of a company that owns  
or contracts with a government entity to manage or run a prison.)

02/10/2021 Introduced, referred to Senate Judiciary

05/13/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [394](#)**

**BY Acosta, Mack, Kallman, Bell, Cano, Anderson, Calkin, Mendes, Quezada**

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

CORRECTIONS DEPARTMENT {LC1958/1} (Provides for a safety inspection of the Wyatt  
Detention Facility twice a year.)

02/25/2021 Introduced, referred to Senate Judiciary

05/13/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [399](#)**

**BY Acosta, Mack, Kallman, Bell, Anderson, Calkin**

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- MUNICIPAL DETENTION

FACILITY CORPORATIONS {LC1613/1} (Prohibits the operation of private detention facilities  
and private public partnerships within the state and prohibits the housing of Rhode Island prisoners  
in other states as well as hold out-of-state prisoners in Rhode Island facilities.)

02/25/2021 Introduced, referred to Senate Judiciary

05/13/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [400](#)**

**BY Acosta, Mack, Kallman, Anderson, Calkin, Bell**

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT {LC1611/1}

(Prohibits contracts with private, for profit, prison facilities or with the U.S. Immigration and  
Customs Enforcement (ICE).)

02/25/2021 Introduced, referred to Senate Judiciary

05/13/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [539](#)**

**BY Mack, Bell, Acosta, Anderson, Calkin, Lawson, Quezada, Cano, Miller, Murray ENTITLED, AN ACT RELATING TO EDUCATION -- PREVENTING DISCRIMINATION ON THE BASIS OF RACE {LC1321/1} (Protects hairstyle discrimination by expanding the definition of race to include traits historically associated with race, including, but not limited to, hair texture and protective hairstyles.)**

03/04/2021 Introduced, referred to Senate Judiciary

05/13/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [542](#)**

**BY McCaffrey, Coyne, Archambault, Kallman**

**ENTITLED, AN ACT RELATING TO CRIMINALS -- CORRECTIONAL INSTITUTIONS -- PAROLE {LC2303/1} (Provides that for parole violations that don't involve a new criminal offense, the right to a final parole revocation hearing not involving new criminal offenses may be waived if the violator admits to the violation and accepts the sanctions imposed.)**

03/04/2021 Introduced, referred to Senate Judiciary

05/13/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [772](#)**

**BY Mack, Anderson, DiMario, Mendes, Goldin, Bell, Acosta**

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT {LC2524/1} (Establishes tablets for prisoners program.)**

04/01/2021 Introduced, referred to Senate Judiciary

05/13/2021 Scheduled for hearing and/or consideration

**The State House continues to be closed to the public at this time.**

This meeting will be streamed live online through Capitol TV

<http://www.rilegislature.gov/CapTV/Pages/default.aspx>

**TESTIMONY SUBMITTAL**

Written testimony is encouraged and can be submitted to the committee by emailing it to:

[jpbaxter@rilegislature.gov](mailto:jpbaxter@rilegislature.gov)

\*Written Testimony must be submitted prior to 2:00 PM on Monday, May 17, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

**\*Requests to provide verbal testimony must be submitted by 4:00 PM on Sunday, May 16, 2021.**

Joseph P. Baxter

Committee Clerk

222-4668

[SenateJudiciary@rilegislature.gov](mailto:SenateJudiciary@rilegislature.gov)

**POSTED: THURSDAY, MAY 13, 2021, 6:28 PM**